**Section-1**

|  |  |
| --- | --- |
| (Name, ull postal Address, Mobile No, Email ID of Corresponding Author)  1. Name: -----------------------------------  2. Full postal Address:--------------------  Official-----------------------------------  Permanent Home address:---------------  Pin Postal Code---------------------------  State------------------------------------  Country-------------------------------  Mobile No: -------------------------  Email ID: --------------------------- | Paste PP size colored Photo ( .jpg file not less than 300 dpi) |

**Section-2**

**Table-1**: **Education ­- Professional Qualification**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sr. No** | **Name of Acad. / Professional Qualification start from Metric (10th) /10+2 till PhD** | **Name of school / college** | **Name Board/University** | **Year of passing** | **Remarks  (if any)** |
|  |  |  |  |  |  |
| 1 | (UG) |  |  |  |  |
| 2 | (PG) MD/MS |  |  |  |  |
| 3 | PHD |  |  |  |  |
| 4 | Other |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

**Table-2**: Title and details of Masters and PhD Theses

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sr. No.** | **PG/PHD** | **Year of award** | **Full title of theses** | **Full Name and designation of Guides (supervisors)** | **Name and website (URL) of Awarding university** |
| 1. |  |  |  |  |  |
| 2. |  |  |  |  |  |

**Language Known** Reading Speaking : Writing :

**Clinical Experience**

**Detail of Internship and House Joub etc : (write what ever is applicable)**

Worked as intern at \_Ayurvedic Teaching Hospital, address\_\_\_\_\_\_\_\_   
 from -----to-----months;

Worked as intern at \_ Ayurvedic Rural Dispensary/Health Centre address addressWorked as intern at \_\_Allopathic Hospital address address\_\_\_\_\_\_\_\_   
   
 from -----to-----months; \_\_\_\_\_\_\_\_ months;

Worked as intern at \_private Hospital Nursing Home \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ address\_\_\_\_\_ from -----to-----months;

**Residency :** Working as Jr/Sr. Resident doctor   
from to   
Name of Institution

**Consultant : Worked /** Working as a ( Designation )   
from (Date) till (Date).

**Table-3:** Service/ Clinical Experience / Research/ Teaching experience

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sr. No.** | **Designation/post held with name of Department/ ( with subject taught)** | **Name and address of Institution/College** | **From (Month Year) To (Month Year)** | **Duration of experience** |
| Example 1 Teaching | Lecturer in Kayachikitsa (Tought  1.Kayavhikitsa,  2.Nidan,  3 Swasth Vrittam,  4. Charak samhita ) | College/Institute  With full Address | 2-1999  To  4-2002 | About 3 years |
| Example 2. Resaerch | Research officer  Litrary Research and clinical in Hospital | CCRAS New Delhi | 7-2003  To  7-2008 | About 5 years |
| 1 |  |  |  |  |
| 2 |  |  |  |  |
| 3 |  |  |  |  |
| 4 |  |  |  |  |
| 5 |  |  |  |  |
| 6 |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

**Table-4:** Associated to Research Projects ( if any) List 1.

|  |  |  |  |
| --- | --- | --- | --- |
| **Sr. No.** | **Name of Research Project** | **Your Role in Project** | **Name and address of Sponsoring Agency/ Govt/NGO** |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

**Table-5:**  **CME (Attended- if any) Add information in Table ( Format)**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sr. No.** | **Name of CME with dates  and Duration in days** | **Your role in CME** | **Detail of Sponsors and Local Organizers of CME** |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

Table-6: Seminars/Conferences/ Workshops (Attended)

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Sr. No. | Dates   From ---  To----- | Title of **Seminars/Conferences/ Workshops (organizers)** | Capacity in which participated | Focal Theme | Registered Delegate ( Registration Fee paid)/ Invited Participant | Detail of paper presented/ invited participation ( Chaired/Co-chaired a Session/Delivered Key Note/ invited Lecture etc)/ |
| Example | 7–10 December 2012 | World Ayurveda Congress and AROGYA Expo Held at Bhopal, Madhya Pradesh (India)  Organised by  World Ayurveda Foundation & Govt. of Madhya Pradesh | Invited Participant in  Editor Enclave  A academic Session on Ayurveda Education. | ‘Enriching Public Health through Ayurveda’ | Complimentary  Invited Guest | Invited Guest participant |
| Example | 6–9 November 2014 | 6th World Ayurveda Congress & AROGYA Expo  Pragati Maidan Delhi  Ministry of AYUSH, Govt. of India & World Ayurveda Foundation ‘ | Delegate presenting Paper | Health Challenges & Ayurveda’ | Registered delegate Presented Paper Registration   Rs 3000/-Paid | Presented Paper entitled  **PEER REVIEWED JOURNALS OF AYURVEDA  - AN APPRAISAL**  - Presenter : Prof Suresh Kumar  Paper also published   in **J Res Educ Indian Med - ISSN 0970-7700. 2014; 20(3-4): 141-152** |
| 1 |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |
| 6 |  |  |  |  |  |  |
| 7 |  |  |  |  |  |  |
| 8 |  |  |  |  |  |  |
| 9 |  |  |  |  |  |  |
| 10 |  |  |  |  |  |  |
| 11 |  |  |  |  |  |  |

**Section-3**

**Table-7:** **Paper (Oral/ Poster ) Presented in Seminars/Conferences/ Workshops   
( National / International- in India)**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Sr. No. | Dates  of conference | Title of Paper  Oral Presented/ Poster Presentation | Title of **Seminars/Conferences/ Workshops** | Focal Theme of **Seminars/Conferences/ Workshops** | Registered Delegate ( Registration Fee paid)/ Invited Participant |
| 1 | 2 | 3 | 4 | 5 | 6 |
| Example | 6–9 November 2014 | **Peer Reviewed Journals of Ayurveda - An Appraisal**   Abstract published in abstract Book  Paper published in  **PEER REVIEWED JOURNALS OF AYURVEDA - AN APPRAISAL**  **J Res Educ Indian Med - ISSN 0970-7700. 2014; 20(3-4): 141-152** » [Abstract & References](http://www.jreim-ayushjournal.com/?mno=191299) [» PDF Fulltext](http://www.scopemed.org/fulltextpdf.php?mno=191299)» doi: [10.5455/JREIM.82-1434000477](http://dx.doi.org/10.5455/JREIM.82-1434000477) | 6th World Ayurveda Congress & AROGYA Expo Pragati Maidan Delhi Ministry of AYUSH, Govt. of India & World Ayurveda Foundation  ‘6–9 November 2014 at Delhi | Health Challenges & Ayurveda’ | Registered delegate Presented Paper  Registration Fee Paid Rs 3000/-Paid |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |
| 3 |  |  |  |  |  |
| 4 |  |  |  |  |  |
| 5 |  |  |  |  |  |
| 6 |  |  |  |  |  |
| 7 |  |  |  |  |  |
| 8 |  |  |  |  |  |
| 9 |  |  |  |  |  |
| 10 |  |  |  |  |  |
| 1 |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

( if any)

**International**

**Table-8:** **Paper (Oral/ Poster ) Presented in International Conferences/ Seminars/ Workshops held Outside India (Abroad) -.**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Sr. No. | Dates and Place [Vanue)  of conference | Title of Paper  Oral Presented/ Poster Presentation | Name / Title of **Seminars/Conferences/ Workshops ( Organizers)** | Focal Theme of **Seminars/Conferences/ Workshops** | Registered Delegate ( Registration Fee paid)/ Invited Participant |
| 1 | 2 | 3 | 4 | 5 | 6 |
| Example | 6–9 November 2014  Pragati Maidan Delhi | **Peer Reviewed Journals of Ayurveda - An Appraisal**   Abstract published in abstract Book  Paper published in  **PEER REVIEWED JOURNALS OF AYURVEDA - AN APPRAISAL**  **J Res Educ Indian Med - ISSN 0970-7700. 2014; 20(3-4): 141-152** » [Abstract & References](http://www.jreim-ayushjournal.com/?mno=191299) [» PDF Fulltext](http://www.scopemed.org/fulltextpdf.php?mno=191299)» doi: [10.5455/JREIM.82-1434000477](http://dx.doi.org/10.5455/JREIM.82-1434000477) | 6th World Ayurveda Congress & AROGYA Expo Pragati Maidan Delhi   ( organized by   Ministry of AYUSH, Govt. of India & World Ayurveda Foundation  **from**  ‘6–9 November 2014  held at Delhi | Health Challenges & Ayurveda’ | Registered delegate Presented Paper  Registration Fee Paid Rs 3000/-Paid |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |
| 3 |  |  |  |  |  |
| 4 |  |  |  |  |  |
| 5 |  |  |  |  |  |
| 6 |  |  |  |  |  |
| 7 |  |  |  |  |  |
| 8 |  |  |  |  |  |
| 9 |  |  |  |  |  |
| 10 |  |  |  |  |  |
|  |  |  |  |  |  |

( if any)

**Table-9: Seminars/Conferences/ Workshops (Attended**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Sr. No. | Dates   From ---  To----- | Title of **Seminars/Conferences/ Workshops** | Capacity in which participated | Focal Theme | Registered Delegate ( Registration Fee paid)/ Invited Participant | Detail of invited participation ( Chaired/Co-chaired a Session/Delivered Key Note/ invited Lecture etc)/ paper presented |
| Example 1 | 7–10 December 2012 | World Ayurveda Congress and AROGYA Expo Held at Bhopal, Madhya Pradesh (India) | Invited Participant in  Editor Enclave |  | Complimentary  Invited Guest |  |
| Example 2 | 6–9 November 2014 | 6th World Ayurveda Congress & AROGYA Expo Pragati Maidan Delhi Ministry of AYUSH, Govt. of India & World Ayurveda Foundation ‘ |  | Health Challenges & Ayurveda’ | Registered delegate Presented Paper Registration   Rs 3000/-Paid | Presented Paper entitled  **PEER REVIEWED JOURNALS OF AYURVEDA  - AN APPRAISAL**  -  Paper also published  **J Res Educ Indian Med - ISSN 0970-7700. 2014; 20(3-4): 141-152** |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

**Section-4**

**Table-10: List of Publication Research Papers / Review papers/ Books/ Chapters in Books.**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Sr. No. | Title of paper published with authors/co-authers name and full citation | Full Title of Journal (with Title Abbreviation ) ISSN and website URL | Editors/Journals email.id | Peer Reviewed  (Yes/No) | Publishing Journal  Indexed in |
| Example | A PROPOSAL FOR THE REVIVAL AND ADVANCEMENT OF AYURVEDA EDUCATION - Editorial  **Kishor Patwardhan, Suresh Kumar** (J Res Educ Indian Med) - ISSN 0970-7700. 2014; 20(3-4): 137-140 | Journal Of research and Education in Indian Medicine  (J Res Educ Indian Med) –  ISSN 0970-7700.  www.jreim-ayush journal.com  and  www.jreim.com | [editor@jreim-ayushjournal.com](mailto:editor@jreim-ayushjournal.com)  **and**  prof.suresh.india@gmail.com | **Yes** (Double Blind Peer Reviewed | 1.[SCOPEMED](http://www.scopemed.org/?jid=82) (Bibliomed)  **2.DHARA**   3.**GOOGLE Scholar**  **4.U.S. National Library of Medicine-**  **5.Medicinal and Aromatic Plants Abstracts**  **6.CrossRef**  **7.MEDLINE:** Selected citations only   **8.PubMed:** Selected citations   **9.NLMN ID**8602438      **10.DNLM  ID**SR0051525(s)  11.[**ABIM**](http://www.jreim.com/JREIM-Dec1993pg-2%20INDEXING.pdf)**-** [**Netherlands**](http://indianmedicine.eldoc.ub.rug.nl/index.php?Search=Journal+of+Research+and+Education+in+Indian+Medicine&SearchIn=Publication-annote&pSearch=Go) |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| Example | Cyanide posioning and  its treatment  **Suresh Kumar**,  Journal of NIMA  1979 | Journal of National Integrated Medical Association ( JNIMA)  ISSN 0377-0621 www.jnima.com | www.nimaindia.com | Info not available | Info not available |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

**Table-11: Papers accepted by other Journals ( Details)t but not yet published (papers pending in other**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sr. No.** | **Title of paper published with authors/co-authers name and full citation witg=h date iof acceptance /published online frist** | **Full Title of Journal (with Title Abbreviation ) ISSN and website URL** | **Editors/Journals email.id** | **Peer Reviewed  (Yes/No)** | **Indexed in** |
| **Example** | **Applications of Aromatherapy in managing dental anxiety**  Vagish Kumar L S » [Abstract](http://www.jreim-ayushjournal.com/?mno=215708)[» PDF Fulltext](http://www.scopemed.org/fulltextpdf.php?mno=215708)» doi: [10.5455/JREIM.82-1453174915](http://dx.doi.org/10.5455/JREIM.82-1453174915) *Published Online : May 13, 2017* | **Journal Of research and Education in Indian Medicine**  **(J Res Educ Indian Med) –**  **ISSN 0970-7700.**  **www.jreim-ayush journal.com**  **and**  **www.jreim.com** | [**editor@jreim-ayushjournal.com**](mailto:editor@jreim.com)  **and**  **prof.suresh.india@gmail.com** | **Yes** | [**SCOPEMED**](http://www.scopemed.org/?jid=82)  **DHARA**  **GOOGLE Scholar**  **U.S.National Library of Medicine-**  **Medicinal and Aromatic Plants Abstracts**  **CrossRef**  **MEDLINE:**Selected citations only   **PubMed:**Selected citations   **NLMN ID**8602438     **DNLM  ID**SR0051525(s)  [**ABIM**](http://www.jreim.com/JREIM-Dec1993pg-2%20INDEXING.pdf)**-** [***Netherlands***](http://indianmedicine.eldoc.ub.rug.nl/index.php?Search=Journal+of+Research+and+Education+in+Indian+Medicine&SearchIn=Publication-annote&pSearch=Go) |
| **1** |  |  |  |  |  |
| **2** |  |  |  |  |  |
| **3** |  |  |  |  |  |
| **4** |  |  |  |  |  |
| **5** |  |  |  |  |  |
| **6** |  |  |  |  |  |
|  |  |  |  |  |  |

**Table-12: Details of Papers submitted and Under Review in other Journals**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sr. No.** | **Title of paper published with authors/co-authers name and full citation witg=h date iof acceptance /published online frist with Date sent** | **Full Title of Journal (with Title Abbreviation ) ISSN and website URL** | **Editors/Journals email.id** | **Peer Reviewed  (Yes/No)** | **Indexed in** |
| **Example** | NEED OF INTRODUCTION OF AYURVEDA APTITUDE TEST (AAT) WITH BAMS ENTRANCE TEST  Authors  Suresh Kumar, Shweta Dewan  **Date sent**-  May 28, 2016 18:46 | **Journal Of research and Education in Indian Medicine**  **(J Res Educ Indian Med) –**  **ISSN 0970-7700.**  **www.jreim-ayush journal.com**  **and**  **www.jreim.com** | [**editor@jreim-ayushjournal.com**](mailto:editor@jreim.com)  **and**  **prof.suresh.india@gmail.com** | **Yes** | [**SCOPEMED**](http://www.scopemed.org/?jid=82)  **DHARA**  **GOOGLE Scholar**  **U.S.National Library of Medicine-**  **Medicinal and Aromatic Plants Abstracts**  **CrossRef**  **MEDLINE:**Selected citations only   **PubMed:**Selected citations   **NLMN ID**8602438     **DNLM  ID**SR0051525(s)  [**ABIM**](http://www.jreim.com/JREIM-Dec1993pg-2%20INDEXING.pdf)**-** [***Netherlands***](http://indianmedicine.eldoc.ub.rug.nl/index.php?Search=Journal+of+Research+and+Education+in+Indian+Medicine&SearchIn=Publication-annote&pSearch=Go) |
| **1** |  |  |  |  |  |
| **2** |  |  |  |  |  |
| **3** |  |  |  |  |  |
| **4** |  |  |  |  |  |
| **5** |  |  |  |  |  |
| **6** |  |  |  |  |  |
|  |  |  |  |  |  |

**Table-13: Ppaer presented / Lectures Given at Seminar / Workshop**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sr. No.** | **Title of paper PRESENTED IN Saminar with authors/co-authers name and full citation witg=h date io presentation** | **Full Title of Abstract Boom/ souvenior** | **email.id (  if any) of Organizers** | **Ppaers of conference**  **Peer Reviewed  (Yes/No)** | **Addresses of Organization** |
| **Example** | **PEER REVIEWED JOURNALS OF AYURVEDA - AN APPRAISAL**  KISHOR PATWARDHAN, R. GALIB, PRATAP THAKUR, SURESH KUMAR  Abstract Publ | **Presented at  6th World Ayurveda Conference at Delhi Dates fof conference** | **http://www.ayurworld.org/** | **Yes** | **7th WAC  HQ at Bangaluru Karnataka (India)**  **Email:** |
| **1** |  |  |  |  |  |
| **2** |  |  |  |  |  |
| **3** |  |  |  |  |  |
| **4** |  |  |  |  |  |
| **5** |  |  |  |  |  |
| **6** |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

**Section-6**

**Personal Details**

Date of Birth :

Gender :

Marital Status

**Extra-curricular Activities**

1. ---------------------------

2. ----------------------------

**Present postal Address (Official)** :,

Name :

Full address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Pin Code:

Dist:

State:

Country:

**Full postal Address (Permanent Residential)**

Name :

Full address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Pin Code:

Dist:

State:

Country:

For

**Full postal Address of NRI (Permanent Address in India)**

Name :

Full address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Pin Code:

Dist:

State:

Country:

Area of Interest : like (Neurological Disorder, Ayurvedic Management of Pediatric)

1.

2.

3.

4.

**Section-7**

Three REFERENCES ( other than Guides/ Supervisors’ in MD/PhD):

1. Name

Designation

Full official address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Pin Code:

Dist:

State:

Country

2. Name

Designation

Full official address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Pin Code:

Dist:

State:

Country

3. Name

Designation

Full official address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Pin Code:

Dist:

State:

Country

OTHER information you wish to add but not covered above:

1.

2.

3.

**Section-8**

**Scanned copy photo Identity Card to be pasted below:**

Identification of Authors (Photo ID)

|  |  |
| --- | --- |
|  | .jpg copy of photo ID be pasted here |

**Section-9**

**Verification and Consent Form by Corresponding Author(s)**

I, Dr. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ hereby declare that all the facts described in the above CV are true, correct and best of my knowledge.

I, further declare that I will not use / publish / communicate any content of correspondence relating manuscript seen by me while my interaction and association with JREIM as author, in any form and maintain confidentiality about the same.

I understand that JREIM is the member of “Committee on Publication Ethics” (COPE)

<https://publicationethics.org/members/journal-research-and-education-indian-medicine>   
<https://publicationethics.org/members?page=2&t=Professor%20Suresh%20Kumar&sort=date>

(<https://publicationethics.org/members?t=professor+Suresh+Kumar&sort=score> )

[Can see above COPE links by copying and pasting it to your browser]:

I further declare that I will abide COPE’s recommendations issued time to time, which are intended to reflect the aims, in a practical way to maintain all standard publication ethics for Authors   
( <https://publicationethics.org/> ).

I also Volunteer and give my consent for honorary Membership of JREIM Editorial and Reviewer Board.

|  |  |  |
| --- | --- | --- |
|  | **Signature:** | \* |
| Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | **Name :** | \_\_ |
| Place : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | **Qualifications:** | \_\_ |
|  | **Designation:** | \_\_ |
|  | **Address:** | Line 1-  Line 2-  Line 3-  Pin Code :  State \_\_\_\_ Country \_\_\_\_\_\_\_ |
| Email ID (Main) \_\_  Email ID (Alternate). \_\_\_ Mobile No WhatsApp No \_\_\_ | | |

\* Paste scanned colour Images of signature

**Section-10**

**RECOMMENDATION and FORWARDING (if applicable)**

In case of JRF/SRF/PhD scholars/ this document should be forwarded and counter signed by their Supervisors/ Guides/HOD/ Principal/Director

Hand written Forwarding note (required on Hard copy only): \*\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_-- --\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |
| --- | --- |
| Signature of Forwarding Officer: :  with Official Seal/ Rubber Stamp :( Forwarding Authority) | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Place: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | Designation\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |

\* Can Paste scanned colored Images of signed Forwarding note.

**Section-11**

For JREIM Office Use Only

|  |
| --- |
| **Abstract** : Received: / |
| Acceptance letter by email on dated/…………………. {Through ejmanager.com // system}. |
| Full Paper Received on |
| Revised-on :/ |
| Accepted: on \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| Published online First on:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |