**Section-1**

|  |  |
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| (Name, ull postal Address, Mobile No, Email ID of Corresponding Author)1. Name: -----------------------------------2. Full postal Address:-------------------- Official----------------------------------- Permanent Home address:---------------Pin Postal Code---------------------------State------------------------------------Country-------------------------------Mobile No: -------------------------Email ID: --------------------------- | Paste PP size colored Photo( .jpg file not less than 300 dpi) |

**Section-2**

**Table-1**: **Education ­- Professional Qualification**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sr.No** | **Name of Acad. / Professional Qualification start from Metric (10th) /10+2 till PhD** | **Name of school / college**  | **Name Board/University** | **Year of passing** | **Remarks (if any)** |
|  |  |  |  |  |  |
| 1 | (UG)  |  |  |  |  |
| 2 | (PG) MD/MS |  |  |  |  |
| 3 | PHD |  |  |  |  |
| 4 | Other  |  |  |  |  |
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**Table-2**: Title and details of Masters and PhD Theses

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sr.No.** | **PG/PHD** | **Year of award** | **Full title of theses** | **Full Name and designation of Guides (supervisors)**  | **Name and website (URL) of Awarding university** |
| 1. |  |  |  |  |  |
| 2. |  |  |  |  |  |

**Language Known** Reading Speaking : Writing :

**Clinical Experience**

**Detail of Internship and House Joub etc : (write what ever is applicable)**

Worked as intern at \_Ayurvedic Teaching Hospital, address\_\_\_\_\_\_\_\_
 from -----to-----months;

Worked as intern at \_ Ayurvedic Rural Dispensary/Health Centre address addressWorked as intern at \_\_Allopathic Hospital address address\_\_\_\_\_\_\_\_

 from -----to-----months; \_\_\_\_\_\_\_\_ months;

Worked as intern at \_private Hospital Nursing Home \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ address\_\_\_\_\_ from -----to-----months;

**Residency :** Working as Jr/Sr. Resident doctor
from to
Name of Institution

**Consultant : Worked /** Working as a ( Designation )
from (Date) till (Date).

**Table-3:** Service/ Clinical Experience / Research/ Teaching experience

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sr.No.** | **Designation/post held with name of Department/ ( with subject taught)**  | **Name and address of Institution/College** | **From (Month Year)To (Month Year)** | **Duration of experience**  |
| Example1 Teaching  | Lecturer in Kayachikitsa (Tought1.Kayavhikitsa, 2.Nidan, 3 Swasth Vrittam,4. Charak samhita )  | College/InstituteWith full Address  | 2-1999To4-2002 | About 3 years  |
| Example2. Resaerch  | Research officerLitrary Research and clinical in Hospital | CCRAS New Delhi | 7-2003 To7-2008 | About 5 years  |
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**Table-4:** Associated to Research Projects ( if any) List 1.

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| --- | --- | --- | --- |
| **Sr.No.** | **Name of Research Project** | **Your Role in Project** | **Name and address of Sponsoring Agency/ Govt/NGO** |
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**Table-5:**  **CME (Attended- if any) Add information in Table ( Format)**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sr.No.** | **Name of CME with dates and Duration in days** | **Your role in CME** | **Detail of Sponsors and Local Organizers of CME** |
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Table-6: Seminars/Conferences/ Workshops (Attended)

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Sr.No. | Dates From ---To----- | Title of **Seminars/Conferences/ Workshops (organizers)** | Capacity in which participated | Focal Theme  | Registered Delegate( Registration Fee paid)/ Invited Participant |  Detail of paper presented/ invited participation( Chaired/Co-chaired a Session/Delivered Key Note/ invited Lecture etc)/  |
| Example | 7–10 December 2012 | World Ayurveda Congress and AROGYA ExpoHeld at Bhopal, Madhya Pradesh (India)Organised byWorld Ayurveda Foundation & Govt. of Madhya Pradesh  | Invited Participant in Editor EnclaveA academic Session on Ayurveda Education.  | ‘Enriching Public Health through Ayurveda’ | Complimentary Invited Guest | Invited Guest participant |
| Example | 6–9 November 2014 | 6th World Ayurveda Congress & AROGYA Expo Pragati Maidan Delhi Ministry of AYUSH, Govt. of India & World Ayurveda Foundation ‘ | Delegate presenting Paper | Health Challenges & Ayurveda’ | Registered delegate Presented PaperRegistration Rs 3000/-Paid | Presented Paperentitled **PEER REVIEWED JOURNALS OF AYURVEDA - AN APPRAISAL** - Presenter : Prof Suresh Kumar Paper also published  in **J Res Educ Indian Med - ISSN 0970-7700. 2014; 20(3-4): 141-152** |
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**Section-3**

**Table-7:** **Paper (Oral/ Poster ) Presented in Seminars/Conferences/ Workshops
( National / International- in India)**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Sr.No. | Dates of conference | Title of Paper Oral Presented/ Poster Presentation | Title of **Seminars/Conferences/ Workshops** | Focal Theme of **Seminars/Conferences/ Workshops** | Registered Delegate( Registration Fee paid)/ Invited Participant |
| 1 | 2 | 3 | 4 | 5 | 6 |
| Example | 6–9 November 2014 | **Peer Reviewed Journals of Ayurveda - An Appraisal** Abstract published in abstract BookPaper published in**PEER REVIEWED JOURNALS OF AYURVEDA - AN APPRAISAL** **J Res Educ Indian Med - ISSN 0970-7700. 2014; 20(3-4): 141-152**» [Abstract & References](http://www.jreim-ayushjournal.com/?mno=191299) [» PDF Fulltext](http://www.scopemed.org/fulltextpdf.php?mno=191299)» doi: [10.5455/JREIM.82-1434000477](http://dx.doi.org/10.5455/JREIM.82-1434000477) | 6th World Ayurveda Congress & AROGYA Expo Pragati Maidan Delhi Ministry of AYUSH, Govt. of India & World Ayurveda Foundation ‘6–9 November 2014 at Delhi | Health Challenges & Ayurveda’ | Registered delegate Presented PaperRegistration FeePaidRs 3000/-Paid |
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**International**

**Table-8:** **Paper (Oral/ Poster ) Presented in International Conferences/ Seminars/ Workshops held Outside India (Abroad) -.**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Sr.No. | Dates and Place [Vanue) of conference | Title of Paper Oral Presented/ Poster Presentation | Name / Title of **Seminars/Conferences/ Workshops ( Organizers)** | Focal Theme of **Seminars/Conferences/ Workshops** | Registered Delegate( Registration Fee paid)/ Invited Participant |
| 1 | 2 | 3 | 4 | 5 | 6 |
| Example | 6–9 November 2014Pragati Maidan Delhi | **Peer Reviewed Journals of Ayurveda - An Appraisal** Abstract published in abstract BookPaper published in**PEER REVIEWED JOURNALS OF AYURVEDA - AN APPRAISAL** **J Res Educ Indian Med - ISSN 0970-7700. 2014; 20(3-4): 141-152**» [Abstract & References](http://www.jreim-ayushjournal.com/?mno=191299) [» PDF Fulltext](http://www.scopemed.org/fulltextpdf.php?mno=191299)» doi: [10.5455/JREIM.82-1434000477](http://dx.doi.org/10.5455/JREIM.82-1434000477) | 6th World Ayurveda Congress & AROGYA Expo Pragati Maidan Delhi ( organized by Ministry of AYUSH, Govt. of India & World Ayurveda Foundation **from** ‘6–9 November 2014 held at Delhi | Health Challenges & Ayurveda’ | Registered delegate Presented PaperRegistration FeePaidRs 3000/-Paid |
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**Table-9: Seminars/Conferences/ Workshops (Attended**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Sr.No. | Dates From ---To----- | Title of **Seminars/Conferences/ Workshops** | Capacity in which participated | Focal Theme  | Registered Delegate( Registration Fee paid)/ Invited Participant |  Detail of invited participation( Chaired/Co-chaired a Session/Delivered Key Note/ invited Lecture etc)/ paper presented |
| Example1 | 7–10 December 2012 | World Ayurveda Congress and AROGYA ExpoHeld at Bhopal, Madhya Pradesh (India) | Invited Participant in Editor Enclave |  | Complimentary Invited Guest |  |
| Example2 | 6–9 November 2014 | 6th World Ayurveda Congress & AROGYA Expo Pragati Maidan Delhi Ministry of AYUSH, Govt. of India & World Ayurveda Foundation ‘ |  | Health Challenges & Ayurveda’ | Registered delegate Presented PaperRegistration Rs 3000/-Paid | Presented Paperentitled **PEER REVIEWED JOURNALS OF AYURVEDA - AN APPRAISAL** - Paper also published **J Res Educ Indian Med - ISSN 0970-7700. 2014; 20(3-4): 141-152** |
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**Section-4**

**Table-10: List of Publication Research Papers / Review papers/ Books/ Chapters in Books.**

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| --- | --- | --- | --- | --- | --- |
| Sr.No. | Title of paper published with authors/co-authers name and full citation | Full Title of Journal (with Title Abbreviation )ISSN and website URL | Editors/Journalsemail.id | Peer Reviewed (Yes/No) | Publishing Journal Indexed in  |
| Example | A PROPOSAL FOR THE REVIVAL AND ADVANCEMENT OF AYURVEDA EDUCATION - Editorial **Kishor Patwardhan, Suresh Kumar**(J Res Educ Indian Med) - ISSN 0970-7700. 2014; 20(3-4): 137-140 | Journal Of research and Education in Indian Medicine (J Res Educ Indian Med) – ISSN 0970-7700.www.jreim-ayush journal.comand www.jreim.com | editor@jreim-ayushjournal.com**and** prof.suresh.india@gmail.com | **Yes**(Double Blind Peer Reviewed | 1.[SCOPEMED](http://www.scopemed.org/?jid=82) (Bibliomed) **2.DHARA** 3.**GOOGLE Scholar****4.U.S. National Library of Medicine-****5.Medicinal and Aromatic Plants Abstracts****6.CrossRef****7.MEDLINE:** Selected citations only  **8.PubMed:** Selected citations  **9.NLMN ID**8602438     **10.DNLM  ID**SR0051525(s)11.[**ABIM**](http://www.jreim.com/JREIM-Dec1993pg-2%20INDEXING.pdf)**-** [**Netherlands**](http://indianmedicine.eldoc.ub.rug.nl/index.php?Search=Journal+of+Research+and+Education+in+Indian+Medicine&SearchIn=Publication-annote&pSearch=Go) |
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|  |  |  |  |  |  |
| Example  | Cyanide posioning and its treatment**Suresh Kumar**,Journal of NIMA1979 | Journal of National Integrated Medical Association ( JNIMA) ISSN 0377-0621 www.jnima.com | www.nimaindia.com | Info not available | Info not available |
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**Table-11: Papers accepted by other Journals ( Details)t but not yet published (papers pending in other**

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| --- | --- | --- | --- | --- | --- |
| **Sr.No.** | **Title of paper published with authors/co-authers name and full citation witg=h date iof acceptance /published online frist** | **Full Title of Journal (with Title Abbreviation )ISSN and website URL**  | **Editors/Journalsemail.id** | **Peer Reviewed (Yes/No)** | **Indexed in**  |
| **Example** | **Applications of Aromatherapy in managing dental anxiety** Vagish Kumar L S» [Abstract](http://www.jreim-ayushjournal.com/?mno=215708)[» PDF Fulltext](http://www.scopemed.org/fulltextpdf.php?mno=215708)» doi: [10.5455/JREIM.82-1453174915](http://dx.doi.org/10.5455/JREIM.82-1453174915)*Published Online : May 13, 2017* | **Journal Of research and Education in Indian Medicine** **(J Res Educ Indian Med) –** **ISSN 0970-7700.****www.jreim-ayush journal.com****and** **www.jreim.com** | **editor@jreim-ayushjournal.com****and** **prof.suresh.india@gmail.com** | **Yes** | [**SCOPEMED**](http://www.scopemed.org/?jid=82)  **DHARA** **GOOGLE Scholar****U.S.National Library of Medicine-****Medicinal and Aromatic Plants Abstracts****CrossRef****MEDLINE:**Selected citations only  **PubMed:**Selected citations  **NLMN ID**8602438     **DNLM  ID**SR0051525(s)[**ABIM**](http://www.jreim.com/JREIM-Dec1993pg-2%20INDEXING.pdf)**-** [***Netherlands***](http://indianmedicine.eldoc.ub.rug.nl/index.php?Search=Journal+of+Research+and+Education+in+Indian+Medicine&SearchIn=Publication-annote&pSearch=Go) |
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**Table-12: Details of Papers submitted and Under Review in other Journals**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sr.No.** | **Title of paper published with authors/co-authers name and full citation witg=h date iof acceptance /published online frist with Date sent** | **Full Title of Journal (with Title Abbreviation )ISSN and website URL**  | **Editors/Journalsemail.id** | **Peer Reviewed (Yes/No)** | **Indexed in**  |
| **Example** | NEED OF INTRODUCTION OF AYURVEDA APTITUDE TEST (AAT) WITH BAMS ENTRANCE TESTAuthorsSuresh Kumar, Shweta Dewan**Date sent**- May 28, 2016 18:46 | **Journal Of research and Education in Indian Medicine** **(J Res Educ Indian Med) –** **ISSN 0970-7700.****www.jreim-ayush journal.com****and** **www.jreim.com** | **editor@jreim-ayushjournal.com****and** **prof.suresh.india@gmail.com** | **Yes** | [**SCOPEMED**](http://www.scopemed.org/?jid=82)  **DHARA** **GOOGLE Scholar****U.S.National Library of Medicine-****Medicinal and Aromatic Plants Abstracts****CrossRef****MEDLINE:**Selected citations only  **PubMed:**Selected citations  **NLMN ID**8602438     **DNLM  ID**SR0051525(s)[**ABIM**](http://www.jreim.com/JREIM-Dec1993pg-2%20INDEXING.pdf)**-** [***Netherlands***](http://indianmedicine.eldoc.ub.rug.nl/index.php?Search=Journal+of+Research+and+Education+in+Indian+Medicine&SearchIn=Publication-annote&pSearch=Go) |
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**Table-13: Ppaer presented / Lectures Given at Seminar / Workshop**

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| --- | --- | --- | --- | --- | --- |
| **Sr.No.** | **Title of paper PRESENTED IN Saminar with authors/co-authers name and full citation witg=h date io presentation** | **Full Title of Abstract Boom/ souvenior**  | **email.id ( if any)of Organizers** | **Ppaers of conference** **Peer Reviewed (Yes/No)** | **Addresses of Organization**  |
| **Example** | **PEER REVIEWED JOURNALS OF AYURVEDA - AN APPRAISAL** KISHOR PATWARDHAN, R. GALIB, PRATAP THAKUR, SURESH KUMARAbstract Publ | **Presented at 6th World Ayurveda Conference at DelhiDates fof conference** | **http://www.ayurworld.org/** | **Yes** | **7th WAC HQ at BangaluruKarnataka(India)****Email:**  |
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**Section-6**

**Personal Details**

Date of Birth :

Gender :

Marital Status

**Extra-curricular Activities**

1. ---------------------------

2. ----------------------------

**Present postal Address (Official)** :,

Name :

Full address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Pin Code:

Dist:

State:

Country:

**Full postal Address (Permanent Residential)**

Name :

Full address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Pin Code:

Dist:

State:

Country:

For

**Full postal Address of NRI (Permanent Address in India)**

Name :

Full address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Pin Code:

Dist:

State:

Country:

Area of Interest : like (Neurological Disorder, Ayurvedic Management of Pediatric)

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4.

**Section-7**

Three REFERENCES ( other than Guides/ Supervisors’ in MD/PhD):

1. Name

 Designation

 Full official address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Pin Code:

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State:

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2. Name

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3. Name

 Designation

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Pin Code:

Dist:

State:

 Country

OTHER information you wish to add but not covered above:

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**Section-8**

**Scanned copy photo Identity Card to be pasted below:**

Identification of Authors (Photo ID)

|  |  |
| --- | --- |
|  | .jpg copy of photo ID be pasted here  |

 **Section-9**

**Verification and Consent Form by Corresponding Author(s)**

I, Dr. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ hereby declare that all the facts described in the above CV are true, correct and best of my knowledge.

I, further declare that I will not use / publish / communicate any content of correspondence relating manuscript seen by me while my interaction and association with JREIM as author, in any form and maintain confidentiality about the same.

I understand that JREIM is the member of “Committee on Publication Ethics” (COPE)

<https://publicationethics.org/members/journal-research-and-education-indian-medicine>
<https://publicationethics.org/members?page=2&t=Professor%20Suresh%20Kumar&sort=date>

(<https://publicationethics.org/members?t=professor+Suresh+Kumar&sort=score> )

[Can see above COPE links by copying and pasting it to your browser]:

I further declare that I will abide COPE’s recommendations issued time to time, which are intended to reflect the aims, in a practical way to maintain all standard publication ethics for Authors
( <https://publicationethics.org/> ).

I also Volunteer and give my consent for honorary Membership of JREIM Editorial and Reviewer Board.

|  |  |  |
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|  |  **Signature:** | \* |
| Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | **Name :** | \_\_ |
| Place : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | **Qualifications:** | \_\_ |
|  | **Designation:** | \_\_ |
|  | **Address:** | Line 1-Line 2-Line 3-Pin Code :  State \_\_\_\_ Country \_\_\_\_\_\_\_   |
| Email ID (Main) \_\_Email ID (Alternate). \_\_\_Mobile No WhatsApp No \_\_\_ |

 \* Paste scanned colour Images of signature

**Section-10**

**RECOMMENDATION and FORWARDING (if applicable)**

In case of JRF/SRF/PhD scholars/ this document should be forwarded and counter signed by their Supervisors/ Guides/HOD/ Principal/Director

Hand written Forwarding note (required on Hard copy only): \*\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_-- --\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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| --- | --- |
| Signature of Forwarding Officer: : with Official Seal/ Rubber Stamp:( Forwarding Authority) | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Place: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | Designation\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |

\* Can Paste scanned colored Images of signed Forwarding note.

**Section-11**

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| **Abstract** : Received: /  |
|  Acceptance letter by email on dated/…………………. {Through ejmanager.com // system}. |
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